



The Complete Works of Saint Augustine: The Confessions, On Grace and Free Will, The City of God, On Christian Doctrine, Expositions on the Book Of Psalms, ... (50 Books With Active Table of Contents)

By Saint Augustine

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On Faith and the Creed
Concerning Faith of Things not Seen
On the Profit of Believing

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On Continence
On the Good of Marriage
Of Holy Virginitv
On the Good of Widowhood
On Lying
Against Lying. To Consentius
Of the Work of Monks
On Patience
On Care to be had for the Dead

Anti-Pelagian Writings:

On the Merits and Forgiveness of Sins, and on the Baptism of the Infants
On the Spirit and the Letter
On Nature and Grace
On Man's Perfection in Righteousness
On the Proceedings of Pelagius
On the Grace of Christ, and on Original Sin
On Marriage and Concupiscence
On the Soul and its Origins
Against Two Letters of the Pelagians
On Grace and Free Will
On Rebuke and Grace
On the Predestination of the Saints
On the Gift of Perseverance

Anti-Manichaeon Writings:

On the Morals of the Catholic Church
On the morals of the Manichaeans
On Two Souls: Against the Manichaeans
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Against the Epistle of Manichaeus Called Fundamental
Reply to Faustus the Manichean
Concerning the Nature of Good, Against the Manicheans

Anti-Donatist Writings:

On Baptism
Answer to Letters of Petilian, Bishop of Cirta
On the Correction of the Donatists

Sermons (Homilies):

Ten Sermons on the First Epistle of John

Sermons on Selected Lessons of the New Testament

About the Author

Augustine, the man with upturned eye, with pen in the left hand, and a burning heart in the right (as he is usually represented), is a philosophical and theological genius of the first order, towering like a pyramid above his age, and looking down commandingly upon succeeding centuries. He had a mind uncommonly fertile and deep, bold and soaring; and with it, what is better, a heart full of Christian love and humility. He stands of right by the side of the greatest philosophers of antiquity and of modern times. We meet him alike on the broad highways and the narrow footpaths, on the giddy Alpine heights and in the awful depths of speculation, wherever philosophical thinkers before him or after him have trod. As a theologian he is facile princeps, at least surpassed by no church father, schoolman, or reformer. With royal munificence he scattered ideas in passing, which have set in mighty motion other lands and later times. He combined the creative power of Tertullian with the churchly spirit of Cyprian, the speculative intellect of the Greek church with the practical tact of the Latin. He was a Christian philosopher and a philosophical theologian to the full.

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